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Duccio di Buoninsegna, "The Temptation of Christ," c. 1310

BLOGS

Four Exorcists Urge Day of Fasting, Prayer and Reparation Dec. 6

The priests suggest the Rosary and prayers to the Sacred Heart, as well as “some form of penance, such as fasting, abstinence and other forms of

mortification”

By Bree A. Dail – Posted 11/11/19 at 7:29 PM

WASHINGTON — Four exorcists have issued a joint statement asking Catholics worldwide to dedicate Dec. 6 as a day of fasting, prayer and reparation, “for the purpose of driving out any diabolic influence within the Church that has been gained as a result of recent events.”

The exorcists, who have requested anonymity due to the sensitivity of their ministries, cited in a particular way the controversy that took place during the recent Pan-Amazon Synod, when statues purportedly of Pachamama, a goddess worshiped by indigenous Andeans, were incorporated into various synod events.

“These events bring home the reality that we are in spiritual warfare,” they said in their statement, “and that warfare is happening with the Church itself.”

The full statement follows:

In light of recent events regarding the Pachamama ritual in the Vatican Gardens, the subsequent procession of the idol into St. Peter's, as well as placing the idols in St. Maria in

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not against flesh and blood; but against principalities and power, against the rulers of the world of this darkness, against the spirits of wickedness in the high places.” These events bring home the reality that we are in spiritual warfare and that warfare is happening within the Church, itself.

We are, therefore, encouraging all Catholics who recognize the evil of the events to join us in a day of prayer and penance on December 6th, for the purpose of driving out any diabolic influence within the Church that has been gained as a result of these recent events — along with any other events.

We are asking all of those who participate to do the following for this intention:

- 1.) say the Rosary;
- 2.) take on some form of penance, such as fasting, abstinence and other forms of mortification;
- 3.) to offer the prayers to the Sacred Heart, as seen below.

Other recommended acts which we encourage others to do for this intention is make a Holy Hour in front of the Blessed Sacrament and attend Mass that day, offering the merits of the Mass for this intention.

May the Divine Mercy rest upon all of us.

#

Act of Consecration of the Human Race to the Sacred Heart of Jesus

Most sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thy altar. We are Thine, and Thine we wish to be; but, to be more surely united with Thee, behold each one of us freely consecrates himself today to Thy Most Sacred Heart. Many indeed have never known Thee; many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart.

Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the

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not to draw them all into the light and kingdom of God. Turn Thine eyes of mercy toward the children of that race, once Thy chosen people: of old they called down upon themselves the Blood of the Savior; may it now descend upon them a laver of redemption and of life.

Grant, O Lord, to Thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise to the Divine Heart that wrought our salvation; to It be glory and Honor forever. Amen.

Act of Reparation to the Sacred Heart of Jesus

O sweet Jesus, Whose overflowing charity for men is requited by so much forgetfulness, negligence and contempt, behold us prostrate before Thy altar eager to repair by a special act of homage the cruel indifference and injuries, to which Thy loving Heart is everywhere subject.

Mindful alas! that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask Thy pardon and declare our readiness to atone by voluntary expiation not only for our own personal offenses, but also for the sins of those, who, straying far from the path of salvation, refuse in their obstinate infidelity to follow Thee, their Shepherd and Leader, or, renouncing the vows of their baptism, have cast off the sweet yoke of Thy Law.

We are now resolved to expiate each and every deplorable outrage committed against Thee; we are determined to make amends for the manifold offenses against Christian modesty in unbecoming dress and behavior, for all the foul seductions laid to ensnare the feet of the innocent, for the frequent violations of Sundays and holidays, and the shocking blasphemies uttered against Thee and Thy Saints.

We wish also to make amends for the insults to which Thy Vicar on earth and Thy priests are subjected, for the profanation, by conscious neglect or terrible acts of sacrilege, of the very Sacrament of Thy Divine Love; and lastly for the public crimes of nations who resist the rights and teaching authority of the Church which Thou hast founded.

Would, O divine Jesus, we were able to wash away such abominations with our blood. We now offer, in reparation for these violations of Thy divine honor, the satisfaction Thou didst once make to Thy eternal Father on the cross and which Thou dost continue to renew daily on our altars: we offer it in union with the acts of atonement of Thy Virgin Mother and all the Saints

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O loving Jesus, through the intercession of the Blessed Virgin Mary, our model in reparation, deign to receive the voluntary offering we make of this act of expiation; and by the crowning gift of perseverance keep us faithful unto death in our duty and the allegiance we owe to Thee, so that we may one day come to that happy home, where Thou with the Father and the Holy Ghost livest and reignest God, world without end. Amen.

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